

# MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

-62-048657

DEPARTMENT OF PUBLIC HEALTH AND WELFARE

Registration District No.

318

Primary Registration District No.

1003

Registrar's No.

12408

STATE FILE NUMBER

DO NOT WRITE  
ON THIS STUB

AMENDED

VS 300  
Rev. 4/59

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DATE AMENDED

AMENDMENTS ON THIS RECORD ARE AS FOLLOWS

ITEM NO. SHOULD READ

DOCUMENT

MEDICAL CERTIFICATION

BY AFFIDAVIT OF

FILED JAN 2 1963

|   |  |   |  |
|---|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>St. Louis</b>   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>Mo.</b> b. COUNTY <b>St. Louis</b> |  |
| b. CITY (If outside corporate limits, give TOWNSHIP only)<br><b>St. Louis</b>                     |  | c. CITY OR TOWN <b>Overland</b>   |  |
| Length of stay in 1b<br><b>1 hr</b>   |  | Inside Limits<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  |  |
| c. FULL NAME OF (If NOT in hospital, give location)<br>HOSPITAL OR INSTITUTION <b>DePaul Hosp</b> |  | d. STREET ADDRESS (If outside, give location)<br><b>9120 Bobb</b>   |  |
| Inside Limits<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>              |  | Reside on Farm<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |  |

|  |                                  |   |   |   |   |
|--|----------------------------------|---|---|---|---|
| 3. NAME OF DECEASED<br>(Type or print)<br>First <b>Ambrose</b> Middle <b>R</b> Last <b>Pierce</b>                        |                                  |   | 4. DATE OF DEATH<br>Month <b>Dec</b> Day <b>25</b> Year <b>1962</b> |   |   |
| 5. SEX<br><b>Male</b>  | 6. COLOR OR RACE<br><b>White</b> | 7. Married <input checked="" type="checkbox"/> Never Married <input type="checkbox"/><br>Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>9/13/91</b>                                  | 9. AGE (last birthday)<br><b>71</b>                       | IF UNDER 1 YEAR<br>Months <b>2</b> Days <b>4</b> Hours <b>0</b> Min. <b>0</b> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Salesman (retired)</b> |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Magic Chief</b>   |   | 11. BIRTHPLACE (City and state or country)<br><b>Minn</b> |   |
| 12. CITIZEN OF WHAT COUNTRY<br><b>USA</b>  |                                  | 13a. FATHER'S NAME<br><b>John Pierce</b>  |   |   |   |
| 13b. MOTHER'S MAIDEN NAME<br><b>Unknown</b>  |                                  | 14. NAME OF HUSBAND OR WIFE<br><b>Elizabeth Pierce</b>  |   |   |   |

|  |  |  |  |   |  |
|--|--|--|--|---|--|
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) (If yes, give war or dates of service)<br><b>no</b> |  | 16. SOCIAL SECURITY NO.<br><b>[REDACTED]</b> |  | 17. INFORMANT<br><b>Elizabeth Pierce</b> Address <b>9120 Bobb</b> |  |
|--|--|--|--|---|--|

|  |  |   |  |
|--|--|---|--|
| 18. CAUSE OF DEATH (Enter only one cause per line)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Acute Pulmonary Edema</b> |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>2 Hrs.</b> |  |
| DUE TO (b) <b>Arteriosclerotic Heart Disease</b>   |  | <b>2 yrs -</b>                                    |  |
| DUE TO (c) <b>420.0</b>  |  |   |  |

|   |  |   |  |
|---|--|---|--|
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a) |  | PART III. If deceased was female was there a pregnancy in last 90 days.<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown |  |
|---|--|---|--|

|   |   |  |  |
|---|---|--|--|
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20a. ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.) |  |
|---|---|--|--|

|   |                  |
|---|------------------|
| 20c. TIME OF INJURY<br>Hour <b>4:20</b> a.m. <b>0</b> p.m. <b>0</b> | Month, Day, Year |
|---|------------------|

|  |  |                              |        |       |
|--|--|------------------------------|--------|-------|
| 20d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) | 20f. CITY, TOWN, OR LOCATION | COUNTY | STATE |
|--|--|------------------------------|--------|-------|

|   |  |
|---|--|
| 21. I attended the deceased from <b>May 23, 1960</b> to <b>Dec 25, 1962</b> and last saw him alive on <b>Nov 27, 1962</b> |  |
| Death occurred at <b>2:30 PM</b> on the date stated above, and to the best of my knowledge, from the causes stated.       |  |

|  |                   |                                       |                                     |
|--|-------------------|---------------------------------------|-------------------------------------|
| 22a. SIGNATURE<br><b>Dr. B. Hughes, M.D.</b> | (Degree or title) | 22b. ADDRESS<br><b>11745 Olive St</b> | 22c. DATE SIGNED<br><b>12/26/62</b> |
|--|-------------------|---------------------------------------|-------------------------------------|

|   |                              |   |  |                      |
|---|------------------------------|---|--|----------------------|
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Removal</b> | 23b. DATE<br><b>12/28/62</b> | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Sacred Heart</b> | 23d. LOCATION (City, town, or county)<br><b>Florissant</b> | (State)<br><b>Mo</b> |
|---|------------------------------|---|--|----------------------|

|   |                                 |   |  |
|---|---------------------------------|---|--|
| 24. FUNERAL DIRECTOR<br><b>Ortmann F Home</b> | ADDRESS<br><b>9222 Lackland</b> | 25. DATE RECD. BY LOCAL REG.<br><b>DEC 26, 1962</b> | 26. REGISTRAR'S SIGNATURE<br><b>Paul Smith, M.D.</b> |
|---|---------------------------------|---|--|

USE BLACK INK  
OR  
TYPEWRITER RIBBON

Patient Hughes  
file 22071

**STATEMENT BY LICENSED EMBALMER**

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me,  
or by \_\_\_\_\_, Student Embalmer No. \_\_\_\_\_

working under my personal supervision.

Student \_\_\_\_\_

Signature of Student Embalmer

Signed Al C. Ostmann

Licensed Embalmer No. 3478

P. O. Address \_\_\_\_\_

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.